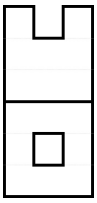
Hiding (Altering) Enlightenment Follows After Drawing Water from the Well.



When Drawing Water from the Well is contemplated, evaluated, and weighed as an idea, an action, or an object of one's interests,
Then, the **longer** the **period** of time that the Well survives and continues in existence, and
The **longer** the **length of time** that one is Drawing Water at the Well,

- The **more** and more **soiled**, unclean, **muddled**, and dingy the Well will become;
- The **more** and more **unpleasant**, offensive, and **indecent** the Drawing of Water will become.[1]

The **longer the length of time** that the Drawing of Water persists,

- The **more** puzzling, confusing, **frustrating**, and **ineffective** the Drawing of Water will become.

Over time, as a result of the **soiling**, and **muddying** of the Well,
The Flow of Drawing Water from the Well **becomes** checked, **slowed**, Blocked and **stopped**.

For this reason, the Way of Drawing Water from the Well is suggested, **obligated**, and likely **to be made better** by:

- **Removing** faults, errors, **defects**, and imperfections;
- Removing mistakes, inaccuracies, and **untruths**; and
- Removing moral, political, and social **transgressions**.[2]

The Way of Drawing Water from the Well is made better by Taking Away that which goes beyond the boundaries and limits of rules, commandments, and laws.

Altering, modifying, and becoming **different** by variety and **new** experience:

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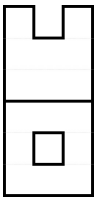
[1] "The **Enemy at the Gates**. […] Woe to **the city marked for punishment**; there is nothing but **oppression** within her! **As a Well keeps** its **Waters fresh**, **so she keeps her wickedness**. **Violence** and **destruction** resound in her; ever before me are wounds and blows. **Be warned,** Jerusalem, or I will be estranged from you, and I will turn you into a wilderness, a land where no one dwells." Jeremiah 6.1-8 NABRE.

[2] "Warning **Against Adultery**. […] And you say, 'Oh, why did I hate instruction, and my heart spurn reproof! Why did I not listen to the voice of my teachers, incline my ear to my instructors! I am all but ruined, in the midst of the public assembly!' **Drink Water from your own cistern**, running **Water** from **your own Well**. Should your **Water** sources be Dispersed abroad, Streams of **Water** in the streets? Let them be **yours alone**, **not shared** with outsiders; **Let your fountain be blessed** and **have joy** of **the wife** of your youth, your **lovely** hind, your **graceful** doe. **Of whose love you will ever have your fill**, and by her ardor **always** be **intoxicated**." Proverbs 5.1-18 NABRE.

- **Frees the Well of** contamination and **obstruction**; and
- Makes Drawing Water from the Well more distinct, more evident, and more easily seen and heard.

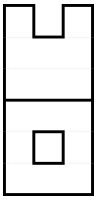


Altering, modifying, and becoming different by variety and experience:
- Revives a new essence, intelligence, soul, character, attitude, and state of mind;[3]
- Brings back to life a new mental and physical energy and strength;
- Gives new and healthy growth; and
- Brings the Well back into use.

Consequently, in the Procedure of Heaven,
Hiding (Altering) Enlightenment follows after Drawing Water from the Well.

When I am Hiding (Altering) Enlightenment, I am Explaining the Way of Being Made Again.

In the Procedure of Heaven,
When I am in the circumstances of the Sign of Hiding (Altering) Enlightenment,
Then, metaphorically, I am composed of Fire, Casting Enlightenment from within the central or main area of a Joyous Lake.



In the circumstances of Hiding (Altering) Enlightenment,
I am using the powers and influences of the metaphorical Fire, Casting Enlightenment within the Joyous Lake to explain the Way of:
- **Being made again**;
- **Becoming better** by **removing faults**;
- **Curing abuse** and criminal conduct; and
- **Improving** social, moral, and political **conduct**.

Metaphorically, when I am the Symbol of Casting Fire of Enlightenment,
Then, I am **informing about** a subject;

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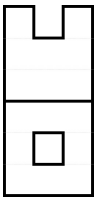
[3] "The Samaritan Woman. […] Jacob's **Well** was there. Jesus, tired from his journey, sat down there at the **Well**. It was about noon. A woman of Samaria came to **Draw Water**. Jesus said to her, 'Give me a drink.' […] The Samaritan woman said to him, 'How can you, a Jew, ask me, a Samaritan woman, for a drink?' (For Jews use nothing in common with Samaritans.) Jesus answered and said to her, 'If you knew the gift of God and who is saying to you, 'Give me a drink,' you would have asked him and he would have given you **living Water**.' […] 'Everyone who drinks this **Water** will be thirsty again; but whoever drinks the **Water** I shall give will **never thirst**; the **Water** I shall give will become in him a spring of **Water** welling up to **eternal life**.' John 4.4-14 NABRE.

I am giving information about a subject's **responsibility for incorrect results**, and **unjust actions**;
I am **the excellent example**;
I am **the model**; and
I am **the logical form**.[4]



When I am informing about a subject,
When I am giving information about a subject's responsibility for unjust actions and incorrect results, and
When I am the excellent example, **the model**, and the logical form;
Then, the **fundamental truths** and **foundations of** my **reasoning** will always be **studied**, **interpreted**, and **explained to** their completion and **exhaustion**; and
The public and private **business that I attend to** will always be **closely evaluated** and **tested by inquiries and questions**.

Metaphorically, when I am the Symbol of the Joyous Lake,
Then, I am **having the use and benefit** of something;
I am **experiencing** it, and
I am taking **pleasure** in it because it is **pleasing to my mind,** feelings, and senses.

When the center of my thoughts, feelings, and emotions has the use and benefit of something that is pleasant;
Then, I am **obedient** to it:
- I have a **tendency to** descend and **Yield to it**;
- I am **in agreement with it**; and
- **The pleasant experience and myself form a pleasing and consistent unity**.

In the circumstances of Hiding (Altering) Enlightenment,
When I am **improving** social, moral, and political **conduct**,

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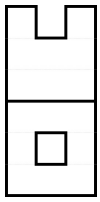
[4] "May grace and peace be yours in abundance. Blessed be the God and Father of **our Lord Jesus Christ**! By [Jesus's] great mercy [Jesus] **has given us** a **new birth** into a **living hope** through **the resurrection of Jesus Christ from the dead**, and into an inheritance that is imperishable, undefiled, and unfading, kept in Heaven for you, who are being **protected by the power of God** through faith for a **salvation ready to be revealed in the last time**. In this you **rejoice**, even if now for a little while you have had to suffer various trials, so that the genuineness of your faith - being **more precious than gold** that, though perishable, is **tested by Fire** - may be found to result in praise and glory and honor when **Jesus Christ is revealed**. Although you have not seen him, you love him; and even though you do not see him now, you believe in him and rejoice with an **indescribable and glorious Joy**, for you are receiving the outcome of your faith, **the salvation of your souls**." 1 Peter 1.3-9 NRSV. "Salvation ready to be revealed in the last time. The present experience has a future consummation. The believer does not go 'up' to Heaven, but 'forward' to **the future reward** to be **revealed** at the end time." Oxford Bible Notes, pg. 2174.

When I am **removing faults** and curing abuses,
When I am **making** something **new** again;
Then, **if** I am **able to**:



- **Look closely at**, and **test**, **both the** public and private **business** that **I am attending to**, **and the** foundational truths that form the **basis of their reasoning**; **and**

If I am also able to:

- **Bring about** the **obedience**, and the pleasant **agreement** of **unity** in the centers of thoughts, feelings, and emotions **of each person**;

Then, I am **permitted** to, and have the **potential**:

- **To make** straight and regular **extension** between things of obvious similarity;
- To **grow** considerably more than normal in accord **with the particular state of affairs**; **and**
- To **manage with** the **mastery of certain connections** between related people and things.

In this Way of Hiding (Altering) Enlightenment,
The regeneration and **change acquires** the highest degree of **accuracy**, **suitability**, and **respect**.

Only in this Way of Hiding (Altering) Enlightenment **will**:

- The feelings of **distress**, sorrow, and repentance **of the past**; **and**
- The feelings of **distress**, sorrow, and **repentance** resulting **from the** renewal or **reformation**

Both disappear and cease to exist.

I am specifically directing attention to the feelings of distress, sorrow, and repentance that can result from a renewal or reformation because:

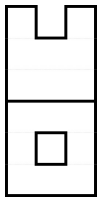
- **If** the public and private **business** of countries and people are **not reformed in this extremely proper Way** of Hiding (Altering) Enlightenment;
- **Then**, the **reformation will**, **instead**, **bring** about **damages**, decline, and decay.

Changing Understanding and Changing Enlightenment

When I am Changing Understanding;
When I am **removing** social, moral, and political **faults**; and
When I am **making** or becoming **better**;
Then, **I am**:

- **Changing** from,
- Becoming different from,
- Becoming distinct from, **and**
- **Separating from**

The opinions and choices of **a former time**.[5]



Because I am separating from the opinions and **choices of a former time**,
The persons that compose the family, **followers**, congregation, **community**, and persons in general:
- **Are unable to**;
- Do not know how to; and
- Are not permitted to

Immediately accept the **Alterations** I am making **as**:
- Conveying the truth, or
- Being **trustworthy** policy.

Because people are **unable to immediately accept** the Alterations I am making as conveying the truth or as **being of trustworthy policy**,
A day, or other short, specified, period of **time should pass before** the **people**:
- **Will believe** in the trustworthiness of the Alterations;[6] and
- Pay attention to, and **apply**, **the Alterations** within the centers of thoughts, feelings, and emotions of their own minds.[7]

While it is **possible** to bring an unknown idea or policy into existence **by force and power**,
- **If** the center of an **individual's**, or
- If the center of the **community's**

Thoughts, feelings, and emotions:
- **Do not accept** the unknown idea **as** conveying **the truth**, and
- **Do not accept** an unknown policy **as** being **worthy of** their **trust**,

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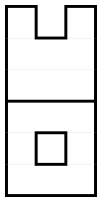
[5] "The Samaritan Woman. […] Jesus said to her, 'Believe me, woman, the hour is coming when you will worship neither on this Mountain nor in Jerusalem. **You** people **worship what you do not understand**; **we worship what we understand**, because salvation is from the Jews. **But the hour is coming, and is now here, when** true worshipers **will worship the Father in Spirit and truth;** and indeed **the Father seeks such people** to worship him. God is Spirit, and those who worship him must worship in Spirit and truth. The **woman said to him**, '**I know that the Messiah is coming**, the one called the Anointed; when he comes, he will tell us everything.' **Jesus said to her, 'I am he**, the one who is speaking with you.'" John 4.21-26 NABRE.

[6] "The Samaritan Woman. […] The **woman left her Water jar and went into the town** and said to the people, 'Come see a man who told me everything I have done. **Could he possibly be** the **Messiah**?' […] **Many** of that town **began to believe** in [Jesus] **because of** *the word of* ***the woman*** who testified, '[Jesus] told me everything I have done.' John 4.28-39 NABRE.

[7] "The Samaritan Woman. […] "**When the Samaritans came to [Jesus]**, **they invited [Jesus] to stay** with them; and [**Jesus**] stayed there two days. Many **more began to believe** in [Jesus] **because of [Jesus's] word**, and they said to the woman, 'We no longer believe because of your word; for **we have heard for ourselves**, and **we know that this is truly the savior of the world**.'" John 4.40-41 NABRE.

Then, **the unknown** idea or policy **will not be permitted** by that individual or community to be brought **to a full development**.



In the earliest kingdoms,
A considerable amount of people were uncertain about, and called into question, the manners and systems by which they were governed.

When public or private **business**:
• Is **reshaped**, **rearranged**, remade, or
• Is **changed** to become different;
By what means, and in what Way, **are** the thoughts, feelings, and emotions of the individual or **community** made capable of
• **Willingly accepting** the unknown idea, or
• **Readily accepting** the unknown policy
Without reluctance?

At the edge or border of of a gradual change,
It is suitable and **respectable** for:
• Those that occupy positions 'above,' and
• Those that occupy positions of high importance
To:
• **Describe** the changes in words and pictures,
• **Provide knowledge** about the changes, and
• **Repeatedly express** the official **orders**, legal **judgments**, and **decisions**
Until a short, specified, **period** has **passed**, **and** those occupying the positions of high importance have **caused the** individual or **community to**:
• **Accept** the unknown idea **as conveying** the **truth**; and
• **Accept** the unknown policy as **being worthy of** their **trust**.

In the bringing, or coming, of a state of **obedience to**:
• **Authority**, and
• Virtues of **excellence** and kindness;
Full development has **never** been brought about, or otherwise occurred, **without**
• **Confidence**, **faith**, hope, and
• **Firm belief**
In the reliability and **truth** of the arguments **that support it**.

Then, as **the** unknown **idea**, or unknown **policy**, **continues** in existence and operation,
A short, specified, period of **time is completed**, **and**
The individual or **community reaches** the point of **confidence** and **trust in the change**.